

Town of Minden NEWSLETTER

Fall 2020



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Phone (775)782-5976
info@townofminden.com



Please check our website
for the most up to date
information of current or
cancelled events in the
CVIC Hall and Minden Park.

Fall is a time for lovely colors, beautiful
trees and leaves....lots and lots of leaves.

We kindly ask that you don't blow, rake, or
sweep the leaves into the street as it will clog
the storm drains.

WOW, it's been
some year! I don't
know if we will ever
forget this year.

On a positive note:

The splash pad has
been a great
success and don't
forget the new
playground in Westwood.

It's great to see people
enjoying the

parks in

Minden but I

still miss the

Concerts in the

Park. After being

on the Town Board
for 12 years it's

time to say

goodbye. I have enjoyed



Westwood Park Playground



Minden Park Splash Pad

CHAIRMAN'S CORNER

working with the great staff
the Town has.

We are
very lucky
to have
such great
people. I
would like to
thank my
fellow Board
Members, they
have Minden's
best interest in
their hearts.
Keep up the
good work
and with
that, I bid
you farewell.

—John Stephans

2020 TOWN BOARD

John Stephans, Chairman
jstephans_mt@douglasnv.us
775-720-9962

Susie Jackson, Vice-
Chairwoman
sljceb@charter.net
775-782-0368

Matt Bernard, Member
mattpbernard@gmail.com
775-220-3242

Bill Driscoll, Member
bill@billsellsrealestate.com
775-230-2093

Roxanne Stangle, Member
roxannestangle@yahoo.com
775-781-1736

Board meetings are held the
first Wednesday of every
month at 5:30 pm in the CVIC
Hall.



Trash Tips & Fall Cleanup

- * All cans need to be out by 6:00am the day of pickup.
- * No trash pickup on Thanksgiving Day. Residents with Thursday trash pickup need to put it out the day before by 6:00am.
- * **November 19th is the last yard waste pick up day. The Yard Waste program will be suspended from November 26th thru February 28th, resuming on the first Thursday in March.**
- * **NO TRASH IN YOUR GREEN WASTE CAN.**
- * Extra Trash is your third trash pickup of the month. It must be bagged or bundled up off to the side of your can. out by 6:00am.
- * Please do not overfill cans. Cans that are too heavy will be tagged and not picked up.

MASTER PLAN TEXT UPDATE 2020 SURVEY HELP US SHAPE THE FUTURE! #DREAMITDOUGLAS



Feel free to put your address on your trash cans to help keep track of them if it gets too windy and they take a trip down the street.

Douglas County wants to hear your vision for our community! In August, Douglas County launched the process to complete the update to the Master Plan text including, but not limited to, the goals and objectives contained in each of the Elements (Chapters) of the plan such as agriculture & conservation, economic development, growth management, land use, public facilities & recreation, and public safety. Please help us shape the future of Douglas County by taking our survey: <http://douglas.woodpolls.com>.

Your responses will be shared with the Planning Commission and County Commission and used to revise the master plan to reflect the priorities of the community. For additional information on the Master Plan update please visit our website www.douglascountynv.gov/2020Masterplanupdate. If you have questions regarding the Master Plan update call 775-783-6015 or email masterplan@douglasnv.us.



Cold Weather is on it's way! Don't forget to winterize your pipes!

Town Administrative Staff:

JD Frisby, Town Manager
Seth Altamirano, Accountant Sr.
Jolene Polish, Engineering Technician
Rachel Hamer, Admin Services Mgr.
Michelle Brown, Secretary
Alicia Dickerson, Office Specialist

Town Public Works Staff:

Jeff Cady, Superintendent
Alex Brown, Maintenance Supervisor
Dan Kistler, Maintenance Specialist Sr.
Saul Alvarez-Cruz, Maint. Specialist
Tyler Hinkey, Maintenance Specialist
Kasey Kyler, Maintenance Specialist
Judge Smith, Maintenance Specialist
Bob Camara, Maintenance Assistant
Mike Scerri, Maintenance Assistant
Brian Aspenleiter, Sanitation Specialist
Fred Sitterley, Sanitation Specialist
Chris Murphy, Utilities Tech II
Jason Parke, Utilities Tech II
Joe Stamps, Utilities Tech I



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